

अण्डमान तथा  
Andaman And



सत्यमेव जयते  
असाधारण

निकोबार राजपत्र  
Nicobar Gazette

EXTRAORDINARY

प्राधिकार से प्रकाशित  
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अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय / SECRETARIAT

**NOTIFICATION**

Port Blair, dated the 28<sup>th</sup> December, 2017.

No. 308/2017/F.No.4-12/2011/PWD.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India read with the Government of India, Ministry of Home Affairs, New Delhi's Notification No. U-14-3/60-ANL dated 11<sup>th</sup> April, 1960 and in pursuance of DOPT's OM No. AB. 14017/13/2016-Estt.(RR) dated 09.08.2016, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following further Amendments to the Recruitment Rules to **Group-C** post of **Work Assistant** in Work charged establishment of Andaman Public Works Department, Andaman and Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 243 dated 14.10.2011 :-

**1. SHORT TITLE AND COMMENCEMENT :-**

- (i) These rules may be called the Union Territory of Andaman and Nicobar Islands (Group 'C' Post of **Work Assistant** in Work charged establishment of Andaman Public Works Department) Recruitment (**Amendment**) Rules, 2017.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing **Column-4** of the **Schedule** appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under :-

|                         |                             |
|-------------------------|-----------------------------|
| Level in the Pay Matrix | Level-4 (Rs. 25500 - 81100) |
|-------------------------|-----------------------------|

- (ii) The existing entries against **Column-11** of the **Schedule** shall be substituted as under :-

**Promotion :**

Promotion from amongst **Carpenter, Mason, Fitter, Mate and Blacksmith in Level - 2 (Rs. 19900 - 63200) in the Pay Matrix** with **08 years** qualifying service in the grade.

**Admiral D.K. Joshi**  
Lieutenant Governor,  
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-  
**Deputy Secretary (PWD)**